-The Origin of Sin & the Great Issues in the Battle Between Good & Evil-

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as they can see with seemingly countless galaxies!! And each galaxy can contain considerably more than fifty billion stars or suns and who knows how many planets (or worlds) around each of them. Even if there were only one inhabitable planet or world per galaxy there would be numerous worlds out there with life on them. It is not reasonable that God would waste all these starry systems without purposeful life in them! Anyway let's see what God's Word has to say about other inhabitants of the "heavens."

4.) Is there life or created beings in t	the heavens? Neh	nemiah 9:6 Thou, even thou, art LORD
alone; thou hast made	, the heaven of h	heavens, with all their, the
earth, and things that are th	herein, the seas, a	and all that is therein, and thou
preservest them all; and the host	of	thee. [See also Isaiah
		gs in the heavenly universe. And if any
one doubts the word "hosts" as b	eing interpreted (	as mere stars or planets then the last
part of this verse would refute th	<b>at.</b> "the hosts of h	heaven worshipeth thee." Only animate
intelligent beings can worship Go	od. Let's study mo	ore!
5.) What does 1 Kings say about the	"hosts of heaven	<b>1?" 1Kings 22:19</b> And he said, Hear thou
therefore the word of the LORD: I	saw the	sitting on his throne, and all the
of heaven standing by I		
•	<del>-</del>	heaven? Ephesians 3:14 For this cause I
		rist, <b>15</b> Of whom the whole
in and earth is nan		-
-		e heavens or universe. God is not alone
up in the neavens. He has loyal c	reatea beings and	d angels who love and serve Him.
7.)Is this "family in heaven" watchir	ng or witnessing w	what is going on in this world?
	_	o against you this day,
		hereunto ye go over Jordan to possess it,
		erly be destroyed. Deuteronomy 30:19
		y you, that I have set before
		life, that both thou and thy
		oking universe that is watching the
		e world that has gone astray from God.
-		tion in the Person of His Son coming
	=	universe can observe or "witness"
	=	that with all the technology that sinful
	•	
	satellite, etc. tha	nt unfallen beings through God's infinite

8.) Are heavenly be	eings called to	witness the r	ebellion that	is going on -	on planet	earth?
Isaiah 1:2	, 0	, and g	give ear, O ea	rth: for the LO	ORD hath s	poken, I
have nourished	and brought u	ıp children, and	d they have _		against	•
<b>Psalm 50:4</b> <i>He</i> s						
may	his	NOTE: N	lot only is the	universe ab	le to obser	ve the
activities of our	world but the	ey have been c	alled to witn	ess the rebel	lion and th	ne sin
problem that ex	xists in our wo	ırld. Keep trac	king this tho	u <mark>ght as we c</mark>	ontinue ou	ır study
and come to a j	fuller conclusio	on on the Apos	stle Paul's firs	st two staten	nents at th	e
beginning of ou	ır study.					
9.) What other pas	sages of the B	Bible confirm v	vhat we've se	en from the	above tex	ts?
Deuteronomy 3						
words of my mo						
be horribly afra						
all the elders of	= =			<del>-</del>		
and call	•		•	•		
study the Bible						
insignificant ph			· -	=	_	=
truths that God					-	-
of truth so that	_	-	-		-	_
=	_	-				
understand the		Stake in the bi	uttie betweei	i Good and E	:vii ana trie	: great
plan of salvatio	TI:					
10 \ \\/hat varsa	of conjust the im-	dicatas that a		م ممار ممم نام	footod wid	.h. +h.a
10.) What verse						
deadly virus of						
in _						
		to, h				
hath but a short						
them" are told	-	-			-	
the contrast he				-		
enemy of God,		_			-	-
puzzled and ask	<i>ఁ, "Why would</i>	the cross of Je	esus be neede	ed for the on	-looking ui	niverse if
they are free fr	om sin and its	woes? Good q	uestion! Let	's look more	deeply into	o this.
11.) What happe	ned in the sce	nario with lob	o. God and Sa	tan? Job 1:6	Now there	was a dav
when the sons of						
came also amoi						
Satan						
and from walkii						<i>'</i>
-		, that th				
		, that the training that the second contract the second contr				? <b>9</b>

Then Satan answered	d the LORD, and s	said, Doth Job fear God	for? <b>10</b> Hast no
thou made an	about	, and about his	, and about all that he
hath on every side? t	hou hast	the work of his ha	nds, and his substance is
in	the land.11 But p	out forth thine hand no	w, and touch all that he hath
and he will	_ thee to thy fac	e. <b>12</b> And the LORD said	d unto Satan, Behold, all that
he hath is in	power; only upon	n himself put not forth t	hine hand. So Satan went
from the	e presence of the	LORD. NOTE: Here we	see an interesting dialogue
between the devil ar	าd God somewhe	ere up in heaven as the	re were other beings ("sons
God") represented to	here. The devil o	r Satan was challengin	g God about Job's motives o
loyalty and obediend	ce. As we know f	from this story, God all	owed Job to be tested to the
max! Job's relations	hip to God prove	ed to be genuine! Since	this dialogue occurred up in
heaven you can be c	ertain that there	were many in heaven	watching the outcome of al
this!			
			e Devil? Ezekiel 28:14 Thou
			thee so: thou wast upon the
		ed up and down in the	
		•	at thou wast, till
was fo	ound in thee. <b>16</b> B	By the multitude of thy i	merchandise they have filled
the midst of thee wit	h violence, and th	hou hast: t	herefore I will thee a
profane out of the m	ountain of God: a	and I will destroy thee, (	O covering cherub, from the
<del>-</del>	= =		ecause of thy, tho
			OTE: God created a perfect
angel with free choice	ce and Lucifer mo	ade a devil out of himse	elf. Verse 17 says pride
=		= = = = = = = = = = = = = = = = = = = =	aigned among the angels of
			f heaven (see Rev. 12:4).  Th
= = =	=		ly in additional scripture
			ee to the ground, I will
			<b>L4:12</b> How art thou
			cut down to the ground,
			thine heart, I will ascend into
			od: I will sit also upon the
	=	<del>-</del>	ascend above the heights of
			halt be brought down to hell
			Obviously he didn't want to
			e other angels that he could
do a better job at ru	nning the univers	se. But notice verse 16	& 17 that many will see and
observe and eventue	ally come to a co	nclusion about Satan's	true character. 16 They that
			thee, saying, Is this the
			; <b>17</b> That made the
			nat opened the house
of his	? NOTE: The very	fact that one third of	the angels of heaven (see Ri

12:4) were deceived and taken in by Satan tells us that at first he must have been very convincing in his subtle trafficking!

Matthew 13:24-30 Another	put he ju	n tii uiito tiieiii, suyii	ig, the kinguoni of
	a man which sowed		
men slept, his can			
way. <b>26</b> But when the blade v	vas sprung up, and bro	ought forth fruit, the	n appeared the
also. <b>27</b> So the serv	ants of the household	er came and said un	to him, Sir, didst no
thou sow seed in th	ny field? from whence	then hath it tares? <b>2</b>	<b>8</b> He said unto
them, an hath done	e this. The servants sa	id unto him, Wilt tho	u then that we go
and them? 2	<b>29</b> But he said,;	lest while ye	up the
, yeup	the wheat with th	em. <b>30</b> Let	_grow
until the harvest: and in the _	of harvest I w	ill say to the reapers,	Gather ye together
the tares, and bind t	hem in bundles to	them: but gath	er the wheat into
my barn. NOTE: When Jesus	starts his parable with	<b>n "</b> the kingdom of he	aven is likened
unto," He is sharing very imp	ortant principles of h	ow God manages the	e issues of good
and evil and especially how I	He runs His governme	nt of love. God is su	premely wise and
His character is love. He sees	s the beginning from t	the end. While the e	entrance of sin was
very subtle and deceptive to	begin with, if God had	d immediately destr	oyed Satan, it
would have impropriately vaid			
would have immediately rais	sed questions in the m	inds and hearts of t	he loyal angels or
other beings that maybe Sat	<u>-</u>	<del>-</del>	· ·
<u>•</u>	an was right in his arg	guments about God.	Not only that, but
other beings that maybe Sat	an was right in his arg od, all He will do is im	guments about God. mediately zap you!	Not only that, but Then they would
other beings that maybe Sat if you step out of line from G	an was right in his arg od, all He will do is im or even worse yet –th	guments about God. mediately zap you! e rebellion might ha	Not only that, but Then they would we spread
other beings that maybe Sat if you step out of line from G have served God out of fear throughout the universe! Th	an was right in his arg od, all He will do is im or even worse yet –th is whole sin question	guments about God. mediately zap you! e rebellion might ha needed plenty of tin	Not only that, but Then they would we spread ne so that its real
other beings that maybe Sat if you step out of line from G have served God out of fear throughout the universe! Th fruit could be seen in its char	an was right in his arg od, all He will do is im or even worse yet –th is whole sin question acter. Weed seedling	guments about God. mediately zap you! e rebellion might ha needed plenty of tin s when they first sp	Not only that, but Then they would we spread ne so that its real ring up sometimes
other beings that maybe Sat if you step out of line from G have served God out of fear throughout the universe! Th fruit could be seen in its char can look very similar to the r	an was right in his arg od, all He will do is im or even worse yet –th is whole sin question acter. Weed seedling eal crop that is purpo	guments about God. mediately zap you! e rebellion might ha needed plenty of tin s when they first spi sely planted, so time	Not only that, but Then they would we spread ne so that its real ring up sometimes e is needed to
other beings that maybe Sat if you step out of line from G have served God out of fear throughout the universe! The fruit could be seen in its char can look very similar to the rediscern which is what. The great similar to the great similar	an was right in his argod, all He will do is im or even worse yet —th is whole sin question facter. Weed seedling eal crop that is purpo reat deceiver needed	guments about God. mediately zap you! e rebellion might ha needed plenty of tin s when they first spi sely planted, so time to be unmasked!! H	Not only that, but Then they would we spread ne so that its real ring up sometimes e is needed to ence, in the parable
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beginning, and abode	=	<u> </u>	
speaketh a, he speake	= =		<del></del>
NOTE: 1 John says if we hav			=
seed of murder in us! When	-		•
an unseen universe could fi	•	=	
murderer of the precious So	n of God! He definitely	couldn't be trusted	to manage the
universe. He was also seen	to be a liar because of a	all his misleading de	ceptions. In
essence, the universe is beir	g vaccinated so-to-spec	ak so it won't desire	to rebel or be
contaminated with sin agai	n. The Bible says afflicti	ion will not rise the	second time
(Nahum 1:9). When Jesus c	omes again, sin and evil	l will be seen for wh	at it really is. How
important that we give our	hearts to Jesus and truly	y repent of our sins	and get ready to
join His Kingdom!			
<ul> <li>As followers of Jesus, are</li> </ul>	we being watched and	observed? 1Corint	hians 4:9 For I think
that God hath set forth us th	e apostles last, as it wer	re appointed to deat	h: for we are made
a unto the wo	ld, and to, a	ınd to men. <b>NOTE: T</b>	he Greek word for
"spectacle" means = [a plac	e for public show ("thea	atre"), i.e. general a	udience-room; by
implication.] This means we	are on display even be	fore the universe a	s we have seen not
only from this text but a nui	nber of others from the	Old Testament.	
.) What three instances in t	he life of Jesus was our	· Salvation hanging i	in the balances?
[All from book of Matthew]			
high mountain, and sheweth			
And saith unto him, All these			
me. <b>10</b> Then saith Jesus unto			
	d, and him shal		
with them unto a place calle			
go and pray yonder. 38 Then		•	•
unto death: tarry ye here, ar	•		<del></del>
face, and prayed, saying, O r			
nevertheless as I will,			
him, with the scribes and ela			
the King of Israel, him i			
He trusted in God; let him	<del></del>		
of God. <b>NOTE:</b> On any one o	<del></del>	<u>-</u>	
go through with the plan to	<u>-</u>	<u>=</u>	
and in the Garden of Gethse		<u>-</u>	<u>-</u>
that we wouldn't be lost. If	_	=	= =
watching, it was during the	<del>-</del>		
watering, it was during the		wie son of ada w	as buttilly it but
with the prince of darkness!		=	<u>-</u>

be saved, the universe was able to see a beautiful demonstration of love that proved to everyone that God is wholly good, just & perfect!

18.)	What final	celebration and thund	erous acclamati	on at the very end of time	e will
(	declare the fin	al verdict of God's god	dness and His c	haracter? Revelation 15:3	<b>3,4</b> And they
9	sing the song o	of Moses the servant of	God, and the so	ng of the Lamb, saying, _	and
_		are thy works, Lord Go	od Almighty;	and true are thy	, thou
I	King of saints.	<b>4</b> shall not	thee, O Lore	d, and glorify thy name? f	or thou
_	art l	noly: for all nations sha	ll come and wor.	ship before thee; for thy ju	udgments
				en, As I live, saith the Lord,	
I	knee shall	to me, and every _	shal	l confess to God. <b>NOTE: If</b>	the citizens
(	of a country o	r nation are happy and	l pleased with th	neir rulers and king, this n	neans they
١	will be secure	and there is little or no	danger of any	revolt or uprising which c	ould
t	threaten the n	ation. So it is with Go	d's kingdom.  O	nce sin has fully demonst	rated itself
	_	•	•	wers and sympathizers (s	-
	-	• •	-	e universe will be safe an	
	_	-	=	e that proves God is abso	
(	and trustwort	hy of our deepest love	and adoration!	IN THIS WAY IT RECONCI	LES THE
	UNIVERSE IN A	A DEEPER WAY TO THE	KING OF HEAVE	EN!!	

19.) Let us now look again at the first two scriptures by Paul at the beginning of the lesson. In light of what we've seen and pieced together from above —These two texts we started out with from the beginning now make more sense. Colossians 1:20 And, having <u>made</u> peace through the blood of his cross, by him to <u>reconcile all things</u> unto himself; by him, I say, whether they be things in earth, or <u>things in heaven</u>.

**Ephesians 1:10** That in the dispensation of the fulness of times he might <u>gather together in</u> one all things in Christ, both which are in heaven, and which are on earth; even in him:

## **Brief Quiz**

## Circle One

- **1.)** True/False This world of ours is the only one in the universe.
- 2.) True/False -- The cross of Christ was beneficial only to this world.
- **3.) True/False** The angels or any other inhabitants of the universe have little or no interest in what is going on in our world.
- **4.) True/False** -- Sin and rebellion was so subtle and deceptive at the beginning that it took time for its true character and hideousness to be seen for what it was.
- **5.) True/False** The cross of Jesus was so powerful in its demonstration of love that the whole universe was impacted in a positive way.
- 6.) True/False God should have destroyed Satan from the beginning.
- 7.) True/False The Word of God adequately explains the origin of sin and resolutely warns

us about it and the solution for it.

8.) True/False – Satan will never be destroyed, so we will have to learn to put up with him.

## My Response

I have gained a clearer understanding on the issues of the battle between good and evil and realize that it involves more than just our world. I see that God's character is truly good and that Jesus was willing to sacrifice everything so that I could be saved and make the Universe secure against sin and rebellion. I accept Jesus' wonderful sacrifice for me just now!

Signed			
0 —			